

BEFORE NOTARY PUBLIC, RANCHI **AFFIDAVIT**

- I, PARMA SINGH son of Late Jung Bahadur Singh, age about 62 years, Resident of - Lane-1, Anand Gram, West Morabadi Maidan, P.S. Bariatu, District - Ranchi, State - Jharkhand-834008, do hereby solemnly affirm and declare as follows :-
- 1. That I am Indian Citizen.
- That I am Secretary-cum-Manager of nCambrian Public School, Choreya 2. More, Bijupara, Ranchi.
- 3. That my nCambrian Public School run by Motiraj Seva Trust.
- That my School Infrastructure is as follows :-4.
 - (1) Secretary Room
 - Principal Room (2)
 - (3) Class Room
 - (4) Games Room
 - Computer Room (5)
 - (6) Library Room
 - 2 (7) Staff Room
 - (8) Playground
 - Composite Lab (9)
 - (10) Activity Room (11) Fee Counter
 - Office (Accounts & Administration) (12)
 - Multipurpose Hall (13)
 - Other Rooms (14)

That undersigned hereby affirms that the statements made above are true. 5.

Sworn and signed at on this the 13th day of March, 2023 at Ranchi

The deponent who has been identified by Md. Imran, Advocate affirm on oath that the statement made above are true to the best of his knowledge and belief.

PUBLICE RANCHI

Attested

Advocate

Deponent

Identified by m

Signature attested on Identification of Lawyer

n Cambrian Public School

Choriya More, Bijupara

Ranchi-835214

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Accorded under Now 38 Act-18% and Notaries Rules 1956 by Govt. of India (Jharkhand)

